

**NOTICE OF OFFICES TO BE FILLED BY ELECTION AND FILING DEADLINES
STATEWIDE PRESIDENTIAL PRIMARY ELECTION
TUESDAY, MAY 12, 2020**

I, Brian W. Kruse, Douglas County Election Commissioner, hereby give notice of the offices to be filled by election that will appear on the 2020 Primary Election Ballot in Douglas County, Nebraska. Notice is also given that the filing deadlines for such offices are February 18, 2020 at 5:00 p.m. for incumbents and March 2, 2020 at 5:00 p.m. for non-incumbents. An incumbent is anyone serving in an elected office, even if they are filing for an office other than the one in which they are presently serving.

Dated this 31st day of January, 2020.

Brian W. Kruse
Douglas County Election Commissioner

Office Name:Term Length (yrs):Seats (if more than 1)

(continued)

Arlington Board of Education #24:4:3
Bennington Board of Education #59:4:3
Bennington City Council - Ward 1:4
Bennington City Council - Ward 2:4
Bennington Mayor:4
Board of Governors Metropolitan Community College - District 1:4
Board of Governors Metropolitan Community College - District 2:4
Board of Governors Metropolitan Community College - District 3:4
Board of Governors Metropolitan Community College - District 4:4
Board of Regents University of Nebraska - District 2:6
Douglas County Clerk:4
Douglas County Commissioner - District 1:4
Douglas County Commissioner - District 3:4
Douglas County Commissioner - District 5:4
Douglas County Commissioner - District 7:4
Douglas County Public Defender:4
Douglas County West Board of Education #15:4:3
Elkhorn Board of Education #10:4:3
Fort Calhoun Board of Education #3:4:3
Fremont Board of Education #1:4:3
Gretna Board of Education #37:4:3
Learning Community Coordinating Council - District 02:4:2
Learning Community Coordinating Council - District 04:4:2
Learning Community Coordinating Council - District 06:4:2
Legislature - District 05:4
Legislature - District 07:4
Legislature - District 09:4
Legislature - District 11:4
Legislature - District 13:4
Legislature - District 31:4
Legislature - District 39:4

Metropolitan Utilities District of Omaha - Subdivision 3:6
Metropolitan Utilities District of Omaha - Subdivision 4:6
Metropolitan Utilities District of Omaha - Subdivision 5:6
Millard Board of Education #17:4:3
Omaha Public Power District - Subdivision 1:6
Omaha Public Power District - Subdivision 2:6
Omaha Public Schools - Subdistrict 01:4
Omaha Public Schools - Subdistrict 03:4
Omaha Public Schools - Subdistrict 05:4
Omaha Public Schools - Subdistrict 07:4
Omaha Public Schools - Subdistrict 09:4
Papio-Missouri River NRD - Subdistrict 1:4
Papio-Missouri River NRD - Subdistrict 3:4
Papio-Missouri River NRD - Subdistrict 5:4
Papio-Missouri River NRD - Subdistrict 7:4
Papio-Missouri River NRD - Subdistrict 9:4
President of the United States:4
Public Service Commission - District 2:6
Ralston Board of Education #54:4:3
Ralston City Council - Ward 1:4
Ralston City Council - Ward 2:4
Ralston City Council - Ward 6:4
Ralston Mayor:4
State Board of Education - District 2:4
State Board of Education - District 4:4
United States House of Representatives - District Two:2
United States Senator:6
Valley City Council:4:2
Valley Mayor:4
Westside Board of Education #66:6:2